

ANTHONY CORBEILL
LIST OF PUBLICATIONS

A. Books

- 3) *Sexing the World: Grammatical Gender and Biological Sex in Ancient Rome*. Princeton: Princeton UP 2014.
- 2) *Nature Embodied: Gesture in Ancient Rome*. Princeton: Princeton UP, 2004.
- 1) *Controlling Laughter: Political Humor in the Late Roman Republic*. Princeton: Princeton UP, 1996.

B. Articles and Chapters in Books

- 29) "A Voice for Social Equality in the Quintilianic *Declamationes Minores*," *Reading Roman Declamation II: Quintilian*. Ed. M. Dinter et al. De Gruyter Press, expected 2014.
- 28) "Physical excess as a marker of genre in Seneca the Elder." *Reading Roman Declamation I: Seneca the Elder*. Ed. C. Guerin. Oxford University Press, expected 2014.
- 27) "Same-sex Relations: Roman World." *Oxford Encyclopedia of the Bible and Gender Studies*. Ed. J. O'Brien et al. Oxford: Oxford UP, expected 2014.
- 26) "'A Shouting and Bustling on All Sides' (Hor. *Sat.* 1.9.77-8): Everyday Justice in the Streets of Republican Rome." *The Moving City: Processions, Passages and Promenades in Ancient Rome*. Ed. J. Bjørnebye, S. Malmberg, and I. Östenberg. London: Bloomsbury Press; expected 2014.
- 24) & 25) "Invective, Wit, and Irony" and "*Anticato*." *Cambridge Companion to Julius Caesar*. Ed. L. Grillo and C. Krebs. Cambridge: Cambridge UP. Forthcoming 2014.
- 23) "Cicero and the Intellectual Milieu of the Late Republic." *Cambridge Companion to Cicero*. Ed. C. Steel. Cambridge: Cambridge UP, 2013. 9-24.
- 22) "Cicero and the Etruscan *Haruspices*." *Papers of the Langford Latin Seminar* 15 (2012) 243-266.
- 21) "Dreams and the Prodigy Process in Republican Rome." *Sub Imagine Somni: Nighttime Phenomena in Greco-Roman Culture*. Ed. E. Scioli and C. Walde. Pisa: ETS, 2010. 81-101.
- 20) "The function of a divinely inspired text in Cicero's *De haruspicum responsis*." *Form and Function in Roman Oratory*. Ed. D. H. Berry and A. Erskine. Cambridge: Cambridge UP, 2010. 139-154.
- 19) "Gender Studies." *Oxford Handbook of Roman Studies*. Ed. A. Barchiesi and W. Scheidel. Oxford: Oxford UP, 2010. 220-233.
- 18) "Weeping Statues, Weeping Gods and Prodigies from Republican to Early-Christian Rome." *Tears in the Graeco-Roman World*. Ed. T. Fögen. Berlin and New York: De Gruyter, 2009. 297-310.
- 17) "Genus quid est? Roman Scholars on Grammatical Gender and Biological Sex." *Transactions of the American Philological Association* 138 (2008) 75-105.
- 16) "'Going Forward': A Diachronic Analysis of the *Thesaurus Linguae Latinae*." *American Journal of Philology* 128 (2007) 469-496.
- 15) "The TLL [*Thesaurus Linguae Latinae*] and the Sustaining of Scholarship." *Transactions of the American Philological Association* 137 (2007) 503-507.

- 14) "Rhetorical Education and Social Reproduction in the Republic and Early Empire." *Companion to Roman Rhetoric*. Ed. W. J. Dominik and J. Hall. Oxford: Blackwell, 2006. 69-82.
- 13) "The Republican Body." *Blackwell Companion to the Roman Republic*. Ed. R. Morstein-Marx and N. Rosenstein. Oxford: Blackwell, 2006. 439-456.
- 12) "*O singulare prodigium!* Ciceronian Invective as Religious Expiation." *Cicero's "Philippics": History, Rhetoric and Ideology*. Ed. T. Stevenson and M. Wilson. Auckland: Polygraphia, 2008 = *Prudentia* 37-38: 240-254.
- 11) "Gesture in Early Roman Law: Empty Forms or Essential Formalities?" *Body Language in the Greek and Roman Worlds*. Ed. Douglas Cairns. Swansea: Classical Press of Wales, 2005. 157-173.
- 10) "The Topography of *Fides* in Propertius 1.16." *Defining Genre and Gender in Roman Literature: Essays Presented to William S. Anderson on his 75th Birthday*. Ed. G. Tissol and W. Batstone. New York: Peter Lang, 2005. 79-95.
- 8) & 9) "Rhetorical Education in Cicero's Youth" and "Ciceronian Invective." *Brill's Companion to Cicero: Oratory and Rhetoric*. Ed. James M. May. Leiden: E. J. Brill, 2002. 23-48 and 197-218.
- 7) "Political Movement: Walking and Ideology in Republican Rome." *The Roman Gaze: Vision, Power, and the Body*. Ed. D. Fredrick. Baltimore: Johns Hopkins UP, 2002. 182-215.
- 6) "Education in the Roman Republic: Creating Traditions." *Education in Greek and Roman Antiquity*. Ed. Yun Lee Too. Leiden: E. J. Brill, 2001. 261-287.
- 5) "Thumbs in Ancient Rome: *pollex* as Index," *Memoirs of the American Academy in Rome* 42 (1997) 61-81.
- 4) "Dining Deviants in Roman Political Invective." *Roman Sexualities*. Ed. M. Skinner and J. Hallett. Princeton: Princeton UP, 1997. 99-128.
- 3) "Cyclical Metaphors and the Politics of Horace, *Odes* 1.4." *Classical World* 88 (1994) 91-106.
- 2) Dictionary articles for *Thesaurus Linguae Latinae*, a comprehensive lexicon of the Latin language (Leipzig: Teubner Press 1900-present). Articles are written in Latin:
praetermeo (vol. 10.2, pp. 1029-1030); *prasinus* (vol. 10.2, pp. 1128-1130); *pravus* (vol. 10.2, pp. 1138-1143); *prave* (vol. 10.2, pp. 1143-1144); *precatio* (vol. 10.2, pp. 1148-1150).
- 1) "Augustus' *Libellus*." *Collection Latomus* 206 (1989) 267-278.

C. Edited volumes

C. Editorial and Consulting Work

- 3) *Memoirs of the American Academy in Rome* 46-48 (2001-2003);
MAAR 45 (2000) [with Malcolm Bell, III]; 49 (2004) [with Vernon Hyde Minor]
- 2) Section editor for "Modern Grammars and Ancient Grammarians" for "Tools of the Trade for the Study of Roman Literature" (online resource edited by Sander Goldberg, UCLA):
<http://cnx.org/content/m35081/latest/>
- 1) Consultant on ancient gestures for Digital Hadrian's Villa Project (Dir. Bernard Frischer, University of Virginia).

D. Minor

- 34) Rev. E. Dickey, *The Colloquia of the Hermeneumata Pseudodositheana, Volume 1* (Cambridge 2012). *Bryn Mawr Classical Review* 2013.08.34.
- 32) & 33) Entries on "Gestures" and "cacemphaton" for R. Thomas and J. Ziolkowski eds., *The Virgil Encyclopedia* (Blackwell 2014) 217, 553-554.
- 31) Entry on "Gestures (ancient world)" for R. Bagnall et al. eds., *Encyclopedia of Ancient History* (Blackwell 2013).
- 30) Rev. A. Garcea, *Caesar's De Analogia. Edition, translation, and commentary* (Oxford 2012). *Bryn Mawr Classical Review* 2012.12.58.
- 29) Rev. P. Scholz, *Den Vätern folgen: Sozialisation und Erziehung der republikanischen Senatsaristokratie* (Berlin 2011). *sehepunkte* 12 (2012) <http://www.sehepunkte.de/2012/07/19574.html>.
- 28) Rev. P. Ferri, ed., *The Latin of Roman Lexicography* (Pisa and Rome 2011). *Bryn Mawr Classical Review* 2011.11.17.
- 27) Rev. M. Ewers, *Marcellus Empiricus: "De medicamentis." Christliche Abhandlung über Barmherzigkeit oder abergläubische Rezeptsammlung?* (Trier 2009). *Bryn Mawr Classical Review* 2010.06.10.
- 26) Rev. R. Laurence, *Roman Passions: A History of Pleasure in Imperial Rome* (London and New York 2009). *Historian* 73 (2011) 386-387.
- 25) Rev. C. Edwards, *Death in Ancient Rome* (New Haven 2007). *American Historical Review* 113 (2008) 1590-1591.
- 24) Rev. J. Connolly, *The State of Speech. Rhetoric and Political Thought in Ancient Rome* (Princeton 2007). *Rhetorical Review* 6: 1 (2008) 1-4.
- 23) Rev. E. Humer, *Linkshändigkeit im Altertum. Zur Wertigkeit von links, der linken Hand und Linkshändern in der Antike* (Tönning 2006). *Gnomon* 80 (2008) 710-714.
- 22) Rev. T. P. Wiseman ed., *Classics in Progress. Essays on ancient Greece and Rome* (Oxford and New York 2002; pb. ed. 2006). *The Historian* 70 (2008) 184-186.
- 21) Rev. D. R. Shackleton Bailey, [*Quintilian*]. *The Lesser Declamations*, Loeb Classical Library 500-501 (Cambridge, Mass. 2006). *Bryn Mawr Classical Review* 2007.02.27.
- 20) Rev. B. Näf, *Traum und Traumdeutung im Altertum* (Darmstadt 2004). *Gnomon* 78 (2006) 611-615.
- 19) Rev. J. Dugan, *Making a New Man: Ciceronian Self-fashioning in the Rhetorical Works* (Oxford 2004). *Classical Review* 56 (2006) 89-90.
- 18) Rev. M. Skinner, *Sexuality in Greek and Roman Culture* (Oxford 2005). *Bryn Mawr Classical Review* 2005.09.82.
- 17) Rev. E. Fantham, *The Roman World of Cicero's 'De oratore'* (Oxford 2004) and J. Powell and J. Paterson, eds., *Cicero the Advocate* (Oxford 2004). *American Journal of Philology* 127 (2006) 144-149.
- 16) Rev. J. Donahue, *The Roman Community at Table during the Principate* (Ann Arbor 2004). *Classical Review* 55 (2005) 632-634.
- 15) Rev. K. Dunbabin, *The Roman Banquet. Images of Conviviality* (Cambridge 2003). *New England Classical Journal* 31 (2004) 459-461.
- 14) Rev. E. Gunderson, *Declamation, Paternity, and Roman Identity* (Cambridge 2003). *Journal of Roman Studies* 94 (2004) 207-208.

- 13) Rev. J. L. Sebesta and L. Bonfante, eds. *The World of Roman Costume* (Madison, Wisc. 2001 [1994]). *Religious Studies Review* 31 (2005) 84-85.
- 12) Rev. R. Mayer, *Tacitus: "Dialogus De Oratoribus"* (Cambridge 2001). *Classical Review* 54 (2004) 408-410.
- 11) Rev. S. Knippschild, "Drum bietet zum Bunde die Hände." *Rechtssymbolische Akte in Zwischenstaatlichen Beziehungen im orientalischen und griechisch-römischen Altertum* (Stuttgart: Franz Steiner 2002). *Bryn Mawr Classical Review* 2003.06.20.
- 10) Rev. E. Dickey, *Latin Forms of Address from Plautus to Apuleius* (Oxford 2002). *Religious Studies Review* 29 (2003) 372-373.
- 9) Rev. B. Krostenko, *Cicero, Catullus, and the Language of Social Performance* (Chicago 2001). *Religious Studies Review* 29 (2003) 87-88.
- 8) Rev. Andrea de Jorio, *Gesture in Naples and Gesture in Classical Antiquity*, ed. and trans. A. Kendon (Bloomington 2000). *Electronic Antiquity* 5 (2000) scholar.lib.vt.edu/ejournals/EIAnt.
- 7) Rev. G. Aldrete, *Gestures and Acclamations in Ancient Rome* (Baltimore 1999). *Bryn Mawr Classical Review* 2000.03.08.
- 6) Rev. E. Bartman, *Portraits of Livia: Imaging the Imperial Woman in Augustan Rome* (Cambridge 1999). *Religious Studies Review* 25 (1999) 418-419.
- 5) Rev. V. Rosenberger, *Gezähmte Götter: Das Prodigienwesen der römischen Republik* (Stuttgart 1998). *Bryn Mawr Classical Review* 1998.11.42.
- 4) Rev. S. Jäkel and A. Timonen, eds. *Laughter down the Centuries*, Vol. 2 (Turku 1995). *International Journal of the Classical Tradition* 5 (1998) 279-281.
- 3) Rev. S. Jäkel and A. Timonen, eds. *Laughter down the Centuries*, Vol. 1 (Turku 1994). *International Journal of the Classical Tradition* 4 (1997) 280-283.
- 2) Rev. I. Malkin and Z.W. Rubinsohn, eds. *Leaders & Masses in the Roman World. Studies in Honor of Zvi Yavetz* (Leiden 1995). *Liverpool Classical Monthly* 20 (1995) 27-32.
- 1) Prepared notes for D. Wiesen, "The Verbal Basis of Juvenal's Satiric Vision," *Aufstieg und Niedergang der römischen Welt* 33.1 (1989) 708-730.